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### Hello ASE Parents!

Thank you very much for your interest in the American Society of Echocardiography children's program. Our goal is to provide your children with a program <u>they</u> want to attend, while providing you with that critical "peace of mind" feeling so you can attend your event activities.

KiddieCorp is pleased to provide a children's program during ASE 2022. KiddieCorp is in its thirty-sixth year of providing high quality children's programs and youth services to conventions, trade shows and special events. We take caring for your children very seriously.

## ACTIVITIES

Activities include exciting themes, arts & crafts, group games, music & movement, board games, story time, dramatic play, etc. We provide activities appropriate for each age group, using safe, sturdy equipment that you can feel comfortable with. Children can make their own choices within KiddieCorp's program.

#### COMMITMENT

Our goal is to provide your children with a comfortable, safe, and happy experience. Our staff to child ratios are high to ensure that every child feels special (1:2 for children ages 6 months through 11 months old; 1:3 for children ages 1 through 2 years old; 1:5 for children ages 3 through 5 years old; 1:7 for children ages 6 through 12 years old; 1:10 for ages 13-14 years old). KiddieCorp team members are selected according to their integrity, experience, education and enthusiasm. They must be wonderful with kids! You will feel extra secure knowing that the KiddieCorp team is bonded and that we carry ample liability insurance.

# WHERE, WHEN, FOR WHOM

The program is for children ages 6 months through 14 years old. The dates for the program coincide with ASE 2022 and services will be available June  $10^{th}$  through June  $13^{th}$  at the Seattle Convention Center.

# REGISTRATION

See the attached registration and consent form for event information. The advance registration deadline is May 27, 2022. Register early as availability is limited and handled on a first-come, first-served basis. KiddieCorp must receive the registration form and payment in full to hold reservations. Although every effort will be made to accommodate on-site registrations, there is no guarantee and it is not recommended.

# NEED MORE INFORMATION?

KiddieCorp is always available to answer any questions. Feel free to contact KiddieCorp by phone at (858) 455-1718 or by e-mail at info@kiddiecorp.com. You can also register on-line at <a href="https://form.jotform.com/KiddieCorp/asekids">https://form.jotform.com/KiddieCorp/asekids</a>.



### CHILDREN'S PROGRAM REGISTRATION FORM

- American Society of Echocardiography • June 10 - 13, 2022 -

First Name		
Needed		
Act. We will contact you.		
accommodate late or re pre-registered.		
Code:		
card payment only)		

- KiddieCorp staff does not administer medication. To ensure a safe and fun-filled environment, any child who is ill will not be admitted to the children's program.
- Please label your child's belongings. We will maintain a lost and found, however, KiddieCorp does not accept responsibility for the loss or theft of any toy, book, or other personal items.
- For parents with infants, please bring diaper changing supplies, formula/baby food, and a change of clothes.
- Cancellation Policy: Cancellations must be made to KiddieCorp prior to May 27, 2022 for a full refund. Cancellations made after that date will be subject to a 50% cancellation fee. Once the program has begun, no refunds will be issued.

# American Society of Echocardiography CHILDREN'S PROGRAM CONSENT FORM

Name	Age	Name	Age
Name	Age	Name	Age
<b>Please list <u>only</u> those allowed</b> to blease list first and last names; p			
NameName_		Relationship to child(	ren)
		Relationship to child(ren)	
<b>Are any of your children allerg</b> f yes, explain: (Note: KiddieCorp			
Do any of your children have h	ealth limitations or spec	cial needs? Any birthma	rks or injuries we should be awa
We, the undersigned ac			
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We suggest you make a copy of your completed form as a reference. Confirmations will not be sent. KiddieCorp reserves the right to limit participation of any child whose presence or behavior may disrupt the program or endanger the health or safety of others.

#### COMMUNICABLE DISEASE ASSUMPTION OF RISK AND RELEASE OF LIABILITY

This section is an acknowledgement and express assumption of risk and release of liability in any way related to me/my Child being exposed to or contracting COVID-19 (as defined by the World Health Organization) and any strains, variants, or mutations thereof, the coronavirus that causes COVID-19 and/or any other communicable and/or infectious diseases, viruses, bacteria or illnesses or the causes thereof (collectively, "Communicable Disease"), during or in connection with my/my Child's presence in and around the children's program. By being present in and around the children's program, I acknowledge and expressly assume the risk that I/my Child may be exposed to Communicable Disease. I expressly understand that the risks of exposure to Communicable Disease include contracting Communicable Disease and the associated dangers, medical complications (including death) and physical and mental injuries, both foreseen and unforeseen, that may result from contracting Communicable Disease. I further acknowledge and understand that my/my Child's interaction with KiddieCorp or Provider personnel, the children's program participants and any other individuals present in and around the children's program poses an elevated, inherent risk of being exposed to and contracting Communicable Disease, that it cannot be guaranteed that I/my Child will not be exposed to Communicable Disease, and that potential exposure to or contraction of Communicable Disease while being present in and around the children's program are risks that cannot be eliminated. If infected with Communicable Disease, I acknowledge and understand that I/my Child may subsequently infect others, even if I/my Child don't experience or display any symptoms.

In connection with the foregoing, I agree that I/my Child will not present in or around the children's program if, within the preceding fourteen (14) days, I/my Child (i) tested positive or presumptively positive for Communicable Disease or was identified as a potential carrier of Communicable Disease, (ii) experienced any symptoms commonly associated with Communicable Disease, including, without limitation, fever, cough, loss of sense of taste or smell, or shortness of breath; (iii) traveled to a country that is subject to a U.S. State Department Level 4 "Do Not Travel" Advisory or a CDC Level 3 Travel Health Notice (each, a "**Prohibited Country**"); (iv) was in direct contact with or the immediate vicinity of any person who is either confirmed or suspected of being infected with Communicable Disease or who has travelled to a Prohibited Country within fourteen (14) days preceding my/my Child's encounter with such person; and/or (v) have been advised, directly or indirectly, or pursuant to any local government recommendation or order, to quarantine or to otherwise avoid contact with individual outside my/my Child's household. I further agree that I/my Child will submit to any health screening and/or Communicable Disease testing that may be required as a condition of my/my Child's presence in or around the children's program.

TO THE FULLEST EXTENT PERMITTED BY APPLICABLE LAW, I HEREBY WAIVE, RELEASE, FOREVER DISCHARGE, AND COVENANT NOT TO SUE THE RELEASED PARTIES FOR, AND THE RELEASED PARTIES SHALL NOT BE RESPONSIBLE FOR, ANY CLAIM, LIABILITY OR DEMAND OF WHATEVER KIND OR NATURE, EITHER IN LAW OR IN EQUITY (INCLUDING, WITHOUT LIMITATION, FOR PERSONAL INJURY, DEATH OR PROPERTY DAMAGE) THAT MAY ARISE IN CONNECTION WITH, OR RELATE IN ANY WAY TO, EXPOSURE TO OR CONTRACTION OF COMMUNICABLE DISEASE BY ME/MY CHILD OR ANY OTHER INDIVIDUAL INFECTED BY ME/MY CHILD, INCLUDING, WITHOUT LIMITATION CLAIMS RESULTING FROM THE NEGLIGENCE OF THE RELEASED PARTIES AND/OR THE INHERENT RISKS ASSOCIATED WITH BEING PRESENT IN OR AROUND THE CHILDREN'S PROGRAM DURING A COMMUNICABLE DISEASE PANDEMIC.

Parent/Guardian Name:	
Signature:	Date:
Signature.	Dale.